

# MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

DEPARTMENT OF PUBLIC HEALTH AND WELFARE

-63-008891

STATE FILE NUMBER

DO NOT WRITE  
ON THIS STUB

AMENDED

Registration District No.

Primary Registration District No.

Registrar's No.

2142

318  
FILED MAR 8 1963

1003

VS 300  
Rev. 4/59

1

2

3

4

5

6

7

8

9

10

11

12

13

DATE AMENDED

AMENDMENTS ON THIS RECORD ARE AS FOLLOWS

SHOULD READ

ITEM NO.

DOCUMENT

MEDICAL CERTIFICATION

BY AFFIDAVIT OF

|  |                           |   |                               |
|--|---------------------------|---|-------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY   |                           | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE Missouri b. COUNTY  |                               |
| b. CITY (If outside corporate limits, give TOWNSHIP only)<br>St. Louis   |                           | c. CITY OR TOWN<br>St. Louis  |                               |
| c. FULL NAME OF (If NOT in hospital, give location)<br>HOSPITAL OR INSTITUTION<br>St. Anthony  |                           | d. STREET ADDRESS (If outside, give location)<br>3649 a Gasconade   |                               |
| 3. NAME OF DECEASED<br>(Type or print)<br>First Middle Last<br>Adele Veronica Kasting  |                           | 4. DATE OF DEATH<br>Month Day Year<br>Feb. 24, 1963   |                               |
| 5. SEX<br>Female   | 6. COLOR OR RACE<br>White | 7. Married <input type="checkbox"/> Never Married <input type="checkbox"/><br>Widowed <input checked="" type="checkbox"/> Divorced <input type="checkbox"/> | 8. DATE OF BIRTH<br>1/21/1900 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br>Housewife   |                           | 10b. KIND OF BUSINESS OR INDUSTRY<br>Home   |                               |
| 13a. FATHER'S NAME<br>Charles Cook   |                           | 13b. MOTHER'S MAIDEN NAME<br>Charlotte Welsh  |                               |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES (Yes, no, or unknown) (If yes, give war or date)<br>No  |                           | 17. INFORMANT<br>Shirley Bridges 3649a Gasconade  |                               |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) ARTERIOSCLEROTIC HEART DISEASE<br>DUE TO (b) ARTERIOSCLEROSIS GENERALIZED<br>DUE TO (c) +20.0<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a)<br>1) EMPHYSEMA - 2) ASTHMA BRONCHIAL |                           | INTERVAL BETWEEN ONSET AND DEATH<br>10 YEARS<br>UNIX  |                               |
| 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                           | 20a. ACCIDENT <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/>   |                               |
| 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.)   |                           | 20c. TIME OF INJURY<br>Hour a.m. p.m.<br>Month, Day, Year   |                               |
| 20d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |                           | 20e. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)  |                               |
| 20f. CITY, TOWN, OR LOCATION   |                           | COUNTY STATE  |                               |
| 21. I attended the deceased from Oct 1953 to FEB 24 '63 and last saw her alive on FEB 24 '63<br>Death occurred at 11:50 P m on the date stated above, and to the best of my knowledge, from the causes stated.   |                           |   |                               |
| 22a. SIGNATURE<br>(Degree or title)<br>Henry Cooper MD   |                           | 22b. ADDRESS<br>218 Oliver H. Hoffman Mo  |                               |
| 22c. DATE SIGNED<br>2/26/63  |                           |   |                               |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br>Burial  |                           | 23b. DATE<br>Mar. 1, 1963   |                               |
| 23c. NAME OF CEMETERY OR CREMATORY<br>Calvary  |                           | 23d. LOCATION (City, town, or county)<br>ST. Louis Mo.  |                               |
| 24. FUNERAL DIRECTOR<br>E. J. Schnur 3125 Lafayette  |                           | 25. DATE RECD. BY LOCAL REG.<br>FEB 26 1963   |                               |
| 26. REGISTRAR'S SIGNATURE<br>Loan Smith. M.D.  |                           |   |                               |

USE BLACK INK  
OR  
TYPEWRITER RIBBON

DR. WARREN PHU BROWN BLDG.  
CH1-4744  
10-3 PM MON - TUESDAY

# STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me,  
or by \_\_\_\_\_, Student Embalmer No. \_\_\_\_\_  
working under my personal supervision.

Student \_\_\_\_\_  
Signature of Student Embalmer

Signed Joseph V. Palmer

Licensed Embalmer No. 24014

P. O. Address 3125 Lafayette

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).  
If embalmed by a STUDENT, he also shall sign in his OWN handwriting.  
If this body is not embalmed, fact should be so stated above.